

FILED UNDER 35 U.S.C. 371

PATENT NUMBER and  
ISSUE DATE

U.S. UTILITY Patent Application

| APPL NUM | FILING DATE | CLASS | SUBCLASS | GAU  | EXAMINER |
|----------|-------------|-------|----------|------|----------|
| 10009696 | 11/06/2001  | 267   |          | 3613 |          |

\*\*APPLICANTS: Arnold John; Trowbridge Mark;

\*\*CONTINUING DATA VERIFIED:

THIS APPLICATION IS A 371 OF PCT/US99/10422 05/12/1999 Yes

\*\* FOREIGN APPLICATIONS VERIFIED:

|                                                       |                                         |                                                                                                                                            |                    |
|-------------------------------------------------------|-----------------------------------------|--------------------------------------------------------------------------------------------------------------------------------------------|--------------------|
| PG-PUB                                                | DO NOT PUBLISH <input type="checkbox"/> | RESCIND <input type="checkbox"/>                                                                                                           |                    |
| Foreign priority claimed<br>35 USC 119 conditions met |                                         | <input checked="" type="checkbox"/> yes <input type="checkbox"/> no<br><input type="checkbox"/> yes <input checked="" type="checkbox"/> no | ATTORNEY DOCKET NO |
| Verified and Acknowledged Examiner's initials         |                                         | XLN 12/18/02                                                                                                                               | DN1999111USA       |
| TITLE : Airspring and airspring retainer              |                                         |                                                                                                                                            |                    |
| U.S. DEPT. OF COMM./PAT. & TM-PTO-436L(Rev. 12-94)    |                                         |                                                                                                                                            |                    |

| NOTICE OF ALLOWANCE MAILED                                                                                                                                                                                                                                                                       |           | Assistant Examiner | CLAIMS ALLOWED |                      |
|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-----------|--------------------|----------------|----------------------|
|                                                                                                                                                                                                                                                                                                  |           |                    | Total Claims   | Print Claim for O.G  |
| ISSUE FEE                                                                                                                                                                                                                                                                                        |           | DRAWING            |                |                      |
| Amount Due                                                                                                                                                                                                                                                                                       | Date Paid | Sheets Drwg.       | Figs. Drwg.    | Print Fig.           |
| TERMINAL                                                                                                                                                                                                                                                                                         |           | Primary Examiner   |                |                      |
| DISCLAIMER                                                                                                                                                                                                                                                                                       |           | PREPARED FOR ISSUE |                | Application Examiner |
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